

BROOKFIELD CONSERVATION MEETING

Minutes of August 1, 2018 Meeting

Present: Bob Nielsen, Frank Frazier, Jean Jones, and Richard Zacher,
Selectmen's Representative

1. Meeting called to order at 6:07 P.M.
2. No Public Comments.
3. Minutes of June 6, 2018 were reviewed. Frank Frazier made a motion to approve meeting notes. Bob Nielsen seconded. Motion passed.
4. Mail:
 - A. Received bank statements from Meredith Savings Bank:

June 8, 2018 Interest \$.13 Balance \$5422.42
July 10, 2018 Interest \$.14 Balance \$5422.56
 - B. Received paperwork from NHDES advising approval of Wetland Maximum Impact Forestry Notification for Thomas and Susan Baker property located at Map 23 Lot 6.
 - C. MMRG will hold the 16th Annual Woods, Water, and Wildlife Festival on August 11, 2018 between 10:00 A.M. and 3:00 P.M. at Branch Hill Farm in Milton.
5. Old Business:
 - A. Bob Nielsen and Jenn McKown are still discussing Jenn doing a presentation about the birds in our area. She agreed to do a bird walk on the new town land and they are still discussing the possibility of a power point presentation.
 - B. Frank Frazier is waiting for the Forest Management Plan prior to asking Wendy Scribner to do a presentation to the town. (Possibly with NH Fish & Game)

2.

- C. Bob Nielsen advised that Patrick Hanley, who attended the CC June 6th meeting and showed an interest in becoming a CC member, may not be able to commit to join at this time. Bob suggested that we talk to Patrick about becoming an alternate on the CC.
- D. The Department of Environmental Services has approved the application from Peter Cooperdock for the driveway to be located at the Pace residence Map 18 Lot 41 at 30 Curries Way.

6. New Business:

- A. Patti Burns, Executive Director of MMRG will be doing a presentation for the town and residents of surrounding towns on Wednesday, August 22, 2018 at 7:00 P.M. The CC discussed possible questions for Patti to address at the presentation. Bob will put a notice in the Granite and town website.
- B. Bob and Peter will be attending NH Association of Conservation Commissions Annual meeting on November 3, 2018.

7. Selectman's Report:

- A. Rich Zacher advised that the Kiosk post holes will be dug soon and the kiosk installed.
- B. Rich advised that the funding has been received from Fish & Game for the Town Preserve. The forester from Forest Land Improvements is on vacation and will be starting the Forest Management Plan soon.

8. Next Meeting: September 5, 2018.

9. Meeting closed at 6:55 P.M.

Respectfully submitted by Jean Jones

